

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G N P KARAMSAR PUB SCHOOL NADALA KAPURTHALA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630142
3	SCHOOL CODE (IF APPLICABLE)	20130
4	COMPLETE ADDRESS WITH PIN CODE	GURU NANAK PREM KARAMSAR PUBLIC SCHOOL, NADALA, , KAPURTHALA, - 144624
5	PRINCIPAL NAME	DALVIR KAUR
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	gnpknsadala@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01822271585

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gnpkspublicschool.com/pdfs/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gnpkspublicschool.com/pdfs/society-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gnpkspublicschool.com/pdfs/no-objection-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gnpkspublicschool.com/pdfs/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gnpkspublicschool.com/?page=building-safety-certificate&id=4

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gnpkspublicschool.com/?page=fire-safety-certificate&id=5
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.gnpkspublicschool.com/pdfs/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gnpkspublicschool.com/?page=water-health-sanitation-certificate&id=7

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gnpkspublicschool.com/?page=fee-structure
2	ANNUAL ACADEMIC CALENDER	http://www.gnpkspublicschool.com/?page=academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gnpkspublicschool.com/pdfs/management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gnpkspublicschool.com/pdfs/PTA-member-list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gnpkspublicschool.com/?page=result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	49

	PGT	13
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	53	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	56	55	98.21	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22258
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=34lhAeQP0g